

OVERVIEW AND SCRUTINY COMMITTEE

TUESDAY 24 APRIL 2007 7.30 PM

COMMITTEE AGENDA

COMMITTEE ROOMS 1&2 HARROW CIVIC CENTRE

(Quorum 3) MEMBERSHIP

Chairman:

Councillor Jean Lammiman

Councillors:

Salim Miah Mrs Myra Michael Anthony Seymour Stanley Sheinwald Mark Versallion

B E Gate Mitzi Green (VC) **Jerry Miles** Mrs Rekha Shah

Christopher Noyce

1. Paul Scott

Reserve Members:

- 1. Dinesh Solanki
- 2. Julia Merison 3. Narinder Singh Mudhar
- 4. Mrs Vina Mithani
- Jeremy Zeid
 Yogesh Teli

- 1. Ms Nana Asante
- 2. Phillip O'Dell 3. Archie Foulds
- 4. Navin Shah

Issued by the Democratic Services Section, Legal and Governance Services Department

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HARROW COUNCIL

OVERVIEW AND SCRUTINY COMMITTEE

TUESDAY 24 APRIL 2007

AGENDA - PART I

1. Attendance by Reserve Members:

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. Arrangement of Agenda:

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

4. <u>Minutes:</u>

That the minutes of the meeting held on 27 March 2007 be taken as read and signed as a correct record.

[Note: The 27 March 2007 minutes are published on the Council's intranet and website].

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

7. Deputations:

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

- 8. <u>References from Council/Cabinet:</u> (if any).
- Occupational Health and Safety: (Pages 1 10) Report of the Director of Financial and Business Strategy (Business Development)
- 10. <u>Reconfiguring Scrutiny:</u> (To Follow) Report of the Director of People, Performance and Policy (Business Development)
- 11. <u>Arts Culture Harrow Report of the Challenge Panel:</u> (To Follow) Report of the Director of People, Performance and Policy (Business Development)
- 12. **Fairtrade:** (Pages 11 14) Report of the Director of People, Performance and Policy (Business Development)
- 13. <u>Individual Performance Appraisal and Development:</u> (To Follow) Report of the Director of People, Performance and Policy (Business Development)
- 14. <u>Strong and Prosperous Communities Implications for Scrutiny of the Local Government White Paper:</u> (Pages 15 34) Report of the Director of People, Performance and Policy (Business Development)
- 15. <u>Performance on the Local Area Agreement:</u> (Pages 35 48) Report of the Director of People, Performance and Policy (Business Development)
- 16. <u>Scrutiny Annual Report:</u> (To Follow) Report of the Director of People, Performance and Policy (Business Development)
- 17. <u>Any Other Business:</u> Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - Nil